ROLL CALL was answered by Councilmembers Barry, Carlson, Lillquist, Niner, Perrie, and Mayor O’Brien.

Others present were City Manager Barkley; Community Development Director Witkowski; City Clerk Reno; Bill Grimes of Studio Cascade, Inc.; and approximately 30 members of the audience.

The special meeting is a continuance of the February 27, 2006 special meeting to give audience members who had signed up to speak at that meeting an opportunity to comment about draft Comprehensive Plan Chapters 8 (Environment) and 10 (Parks).

Letters were handed out from Kay Forsythe and Jeb Baldi regarding Chapter 8 of the Comprehensive Plan.


Joe Sheeran, Chairman of the Environmental Commission, submitted a packet from the Environmental Commission entitled “Chapter 8: Natural Environment – Three Scenarios for Wetlands” and discussed the Commission’s recommendations.

Mitch Williams thanked Council for the motion that they made on Monday night to form a committee for Chapter 8. He indicated that Chapter 8 is voluntary, not mandatory. He also stated that the City should reconcile its ordinances with the County.

Doug Mitchell submitted a letter regarding the proposed Critical Areas Ordinance. He hopes that the long term goal is to restore the creeks to their natural condition rather than settle for merely preserving the creeks in their present condition.

Councilmember Bassett arrived to the meeting at 7:25 p.m.

Jerry Williams submitted a letter and additional materials regarding the Environmental Chapter of the draft Comprehensive Plan.

Three other individuals spoke about the Environmental Chapter of the draft Comprehensive Plan.

Delores Gonzales spoke about Chapter 10 of the draft Comprehensive Plan and referred to the off-leash dog park.
Mr. Grimes answered questions from Council regarding the public involvement in the draft chapters of the Comprehensive Plan.

Community Development Director Witkowski answered questions from Council regarding the proposed Critical Areas Ordinance and the criteria for unstable slopes and geologic hazards.

Council then discussed the formation of the proposed Ad Hoc Critical Areas Committee which is on the agenda for the March 6, 2006 meeting.

ADJOURN Adjourn at 8:04 p.m. Carlson

Affirmed

______________________________
Mayor

ATTEST: ________________ City Clerk